

# WHITCHURCH VILLAGE COUNCIL

THERE WILL BE A MEETING OF WHITCHURCH VILLAGE COUNCIL  
ON WEDNESDAY 5<sup>th</sup> JULY 2017 AT 7.30.p.m.  
IN THE WVCA HALL, WHITCHURCH, BRISTOL, BS14 0PT

THE PUBLIC ARE INVITED TO ATTEND

Signed.....

S Dyer - Clerk – 28<sup>th</sup> June 2017

## AGENDA

1. Public Participation  
This provides an opportunity for members of the public to raise questions about and comment upon matters within the jurisdiction of the Council.  
The maximum time for this session is 30mins, 3mins per individual.  
**If you wish to speak please notify the Clerk in writing, no later than 24hrs before the meeting, with your name, address and subject matter.**
2. Apologies for absence - to commence no later than 8.00.p.m.
3. To receive any Declarations of Interests under Whitchurch Village Council's Code of Conduct (adopted on 7th November 2012)
4. To receive, consider and grant any dispensations (for disclosable pecuniary interests)
5. Confirm the minutes of the Ordinary Village Council Meeting held on 7<sup>th</sup> June 2017
6. To discuss plans for 'Have a Field Day' on Sat 8<sup>th</sup> July and agree any further actions.
7. To note the report on the illegal encampment at the Playpark and agree any actions required.
8. Planning and Traffic:
  - a) To receive an update on the Neighbourhood Plan consultation
  - b) To note the current Planning Application list.
  - c) To note the letters sent regarding the JSP/JTS proposals
  - d) To note the response to the Planning Enforcement inquiry.
9. Clerks Report
10. Items of Interest from District Councillor Paul May BANES
11. Field, Cemetery & Community Gardens (Allotments)
  - a) To Grant Exclusive Rights of Burial
12. Finance
  - a) To note and agree the payment of accounts for July 2017
  - b) To receive a report on the Finance Committee meeting held and agree the recommendations regarding the budget, recording cash, review of the Financial Regulations, funds to be transferred into the NS&I account and the Avon Pension fund ill health insurance.
13. To review the Health and Safety Policy and agree any amendments.
14. To receive a report on the Chew Valley Area Forum.

**The date of the next meeting is Wednesday 2<sup>nd</sup> August 2017**

**All Correspondence to the Clerk by: Tuesday 25<sup>th</sup> July 2017**  
**Whitchurch Village Council,**  
**Community Centre Office, Bristol Road, Whitchurch, Bristol, BS14 0PT**  
**E-mail: [info@whitchurchparishcouncil.co.uk](mailto:info@whitchurchparishcouncil.co.uk)**