



# WHITCHURCH VILLAGE COUNCIL

**YOU ARE INVITED TO A MEETING OF WHITCHURCH VILLAGE COUNCIL  
WHICH IS TO BE HELD  
IN THE WVCA HALL ON WEDNESDAY 3<sup>rd</sup> DECEMBER 2025 AT 7.30.p.m.**

**THE PUBLIC ARE INVITED TO ATTEND**

**F Marshall - Clerk – 26<sup>th</sup> November 2025**

## AGENDA

1. Public Participation  
This provides an opportunity for members of the public to raise questions about and comment upon matters within the jurisdiction of the Council.  
The maximum time for this session is 30mins, 3mins per individual.  
**If you wish to speak, please notify the Clerk in writing/by e-mail, no later than 24hrs before the meeting, with your name, address, and subject matter.**
2. Apologies for absence - to commence no later than 8.00.p.m.
3. To receive any Declarations of Interests under Whitchurch Village Council's Code of Conduct (adopted on 7th November 2012)
4. To receive, consider and grant any dispensations (for disclosable pecuniary interests)
5. To confirm the minutes of the Ordinary Village Council Meeting held on 5<sup>th</sup> November 2025
6. To consider and agree the meeting dates for 2026.
7. To receive updates on the Christmas Lights 'switch on' event/run through and agree any further actions.
8. To note the winners of the Christmas card/poster competition
9. To agree a date and time for Defibrillator Training in March 2026
10. Planning and Traffic:
  - a) To note the current Planning Application list
11. Clerks Report
12. Items of Interest from District Councillor Paul May B&NES
13. Field, Cemetery & Community Gardens (Allotments)
  - a) To consider a quote for new wooden low-level trail.
  - b) To Grant Exclusive Rights of Burial
14. Finance
  - a) To note and agree the payment of accounts dated 3<sup>rd</sup> December 2025
  - b) To review Avon Pension Fund employer discretions and consider and agree an IDRPs Appeals Officer
15. **PRIVACY** – to consider excluding the public and press due to the confidential nature of the following item
16. To receive an update on staff appraisals and consider recommendations made from a member of the Staffing Committee

**The date of the next meeting is Wednesday January 7<sup>th</sup> 2026**

**All Correspondence to the Clerk by: Tuesday 30<sup>th</sup> December 2025**  
**Whitchurch Village Council,**  
**Community Centre Office, Bristol Road, Whitchurch, Bristol, BS14 0PT**  
**E-mail: [info@whitchurchvillagecouncil.co.uk](mailto:info@whitchurchvillagecouncil.co.uk) Tel: 01275 839873**